

The Mystery

The Mystery of Resurrection and the promise of those not tasting death is seen in Christ.

The Lord Jesus told the apostles some of them wont taste death until they see key things....

Matt 16:28 Verily I say unto you, There be some standing here, which shall not taste of death, till **they see the Son of man coming in his kingdom.**

Here is Christ ascending into heaven after the Resurrection.

Acts 1:9 And when he had spoken these things, while they beheld, **he was taken up; and a cloud** received him out of their sight.

This is allegory to the coming of Christ and His return coming in His kingdom.

At the coming of Christ there is a Resurrection.

In This chapter it refers to the great mystery about not dying and inheriting the kingdom of God.

1 Cor 15:50 Now this I say, brethren, that flesh and blood cannot **inherit the kingdom of God;** neither doth corruption inherit incorruption.

He begins to teach that the flesh alone cannot inherit the kingdom of God. Just as Christ was glorified body risen and ascended into the Kingdom.

1 Cor 15:51 Behold, **I shew you a mystery; We shall not all sleep,** but we shall all be changed, We shall not all sleep is referring to dying. Not everyone will die at the point Christ returns.

1 Cor 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and **the dead shall be raised** incorruptible, and **we shall be changed.**

The Resurrection occurs in a moment and those dead are risen alive and those alive at that time are changed into resurrected bodies without dying..

1 Cor 15:53 For this corruptible must put on incorruption, and this mortal must put on immortality. This context of the scripture and entire chapter is referencing the Resurrection.

So there was a remnant witnessing Christ ascend into heaven who would not taste death until they saw this same type foreshadow of the end.

The term sleep again is used here in the following of the same event of the Resurrection.

1 Thess 4:14 For if we believe that Jesus died and rose again, even so them also which **sleep in Jesus** will God bring with him.

1 Thess 4:15 For this we say unto you by the word of the Lord, that **we which are alive and remain unto the coming of the Lord** shall not prevent them which are **asleep.**

16 For the Lord himself **shall descend from heaven** with a shout, with the voice of the archangel, and with the trump of God: and **the dead in Christ shall rise first:**

We will be changed and gathered together to Christ as He descends to earth in the cloud.

17 Then **we which are alive and remain shall be caught up together with them** in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

The alive and remaining are those who will be at the Exodus in Petra who will not see death on Christ's descent.

Those alive and remaining at the camp at Petra will be changed into Resurrected bodies without dying during the descent of Christ to earth at the Resurrection.

The foreshadow is seen that Christ descends in a cloud in the Kingdom just as He ascended in a cloud into the kingdom.

A remnant of the apostles wouldn't die until they saw this occur just as the church in the end times a remnant will not die until they see the Resurrection and descent of Christ in the coming of kingdom.

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